

AFM

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
112740-446

In Re Application of: **Jurgen Pandel et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/786,694	March 8, 2001	Charles E. Parsons	29177	2613	5077

Title: **METHOD AND ARRANGEMENT FOR PROCESSING A DIGITIZED PICTURE WITH PIXELS**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Transmittal Letter in duplicate; Response Under 37 C.F.R. 1.116 on 8 pages; and return receipt postcard.**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below.
- ☐ Charge the amount of \_\_\_\_\_
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**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

**Peter Zura (Reg. No. 48,196)**  
**Customer 29177**

Dated: **November 4, 2005**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

**November 4, 2005**

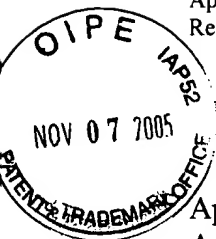
(Date)

Signature of Person Mailing Correspondence

**Heather Foster**

Typed or Printed Name of Person Mailing Correspondence

CC:



Appl. No: 09/786,694

Response to Office Action dated August 4, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Pandel et al.

Appl. No.: 09/786,694

Filed: March 8, 2001

Title: METHOD AND ARRANGEMENT FOR PROCESSING A DIGITIZED  
PICTURE WITH PIXELS

Art Unit: 2613

Examiner: Charles E. Parsons

Docket No.: 112740-446

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**RESPONSE UNDER 37 C.F.R. §1.116**

Sir:

In response to the Non-Final Office Action dated August 4, 2005 Applicants respond as follows:

**Listing the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.